

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2118003811 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/29/2021 03:50 PM Pg: 1 of 3

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*9322 "PARKWAY BANK AND TRUST COMPANY" 0043100 1730211770 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by PARKWAY BANK AND TRUST COMPANY as Trustee under the Provisions of a Trust Agreement dated the 19th day of February, 1993 and known as Trust Number 10540, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09-28-2012 Recorded: 10-26-2012 as Instrument No. 1230012131, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-04-217-014-0000

Property Address: 6034 BYRON ST, ROSEMONT, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On June 22nd, 2021



Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio  
COUNTY OF Hamilton

On June 22nd, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck  
Notary Expires: 10/14/2025 #2020-RE-821262



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

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Exhibit A:

PARCEL 1:

AL OF LOT 11 IN ROBERT'S RESUBDIVISION OF LOTS 10 TO 15 BOTH INCLUSIVE, 18 TO 23 BOTH INCLUSIVE, AND LOTS 26 TO 28 BOTH INCLUSIVE, IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 17 IN SAID MARTINEK'S SUBDIVISION, DESCRIBED AS BEGINNING ON THE SOUTH LINE OF SAID LOT 17, 27.14 WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY 19.44 FEET ON A DEFLECTION TO THE RIGHT OF 47 DEGREES 00 MINUTES 16 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE SOUTHWESTERLY 15.54 FEET ON A DEFLECTION TO THE LEFT OF 83 DEGREES 22 MINUTES 07 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE WESTERLY 38.36 FEET ON A LINE 5.00 FEET NORTHERLY OF AND PARALLEL WITH SAID SOUTHERLY LINE OF LOT 17; THENCE SOUTHERLY 5.00 FEET NORMAL TO THE LAST DESCRIBED LINE TO SAID SOUTHERLY LINE OF LOT 17; THENCE EASTERLY 64.13 FEET ALONG SAID SOUTHERLY LINE TO SAID POINT OF BEGINNING.

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