

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
DigvijaySinh Devda  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2118003906 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/29/2021 04:49 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** DigvijaySinh Devda

Lender ID: 245  
Loan #: 1476222852  
Investor Loan #: 245  
MIN: 1007191-000095532-0  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH F DIBLASE II, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/04/2020 Recorded: 01/19/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2101912308

Loan Amount: **\$254520.00**

Legal Description: **PARCEL 1: UNIT NUMBER 1 IN THE 1744 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN S.E. GROSS'S RESUBDIVISION OF LOTS 19 TO 30, INCLUSIVE, IN BLOCK 9 IN GROSS' NORTH ADDITIONAL TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020197388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY RECORDED AS DOCUMENT 0020197388.**

Parcel Tax ID: **14-19-434-052-1001**

County: Cook County, State of Illinois

Property Address: 1744 W BELMONT AVE APT 1, CHICAGO, IL 60657

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/22/2021**.

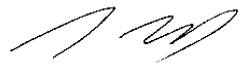
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

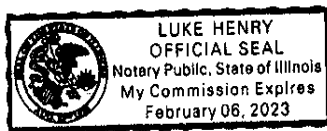
By:   
Name: **ANTHONY COSGROVE**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **06/22/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY COSGROVE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **DigvijaySinh Devda**

Property of Cook County Clerk's Office