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Doc# 2118019033 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/29/2021 02:17 PM PG: 1 OF 4

Min No: 10002550000019453
MERS Phone Number: 888-679-6377

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
9078 Union Centre Blvd., Suite 310, West Chester, Ohio 45069 (513) 247-9605.

Return To:
ServiceLink
11802 Ridge Parkway, Suite 100
Broomfield, CO 80021
Attention: Denver DIL Title

Mail Tax Statements To:
Nationstar Mortgage LLC d/b/a Champion Mortgage Company
8950 CYPRESS WATERS BLVD., COPPELL, TX 75019.

PARCEL: 20-27-416-016-0000

ASSIGNMENT OF MORTGAGE

For valuable consideration paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the holder of the mortgage described as follows:

Mortgagee: VERTICAL LEND INC.
Mortgagor: CELIOUS BINION
Dated: 08/08/2007
Recorded: 08/21/2007
Reference: INSTRUMENT NO. 0723318001
Amount: \$273,000.00
Open Ended: NO

Property Address: 7747 SOUTH KING DRIVE, CHICAGO, IL 60619

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A ASSIGNMENT**ASSIGNOR: WORLD ALLIANCE FINANCIAL CORP. F/K/A VERTICAL LEND, INC.****ASSIGNEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION****Dated: 04/09/2010****Recorded: 04/30/2010****Reference: INSTRUMENT NO. 1012015017**

Which is a lien on the real property described below, does hereby convey grant transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to **Nationstar Mortgage LLC d/b/a Champion Mortgage Company**, whose tax mailing address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**.

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Property Address: 7747 SOUTH KING DRIVE, CHICAGO, IL 60619

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Executed by the undersigned this MAY 20, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE AS NOMINEE FOR BANK OF AMERICA, NATIONAL
ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By: John Jacob

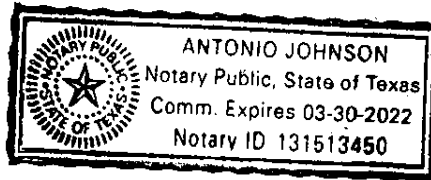
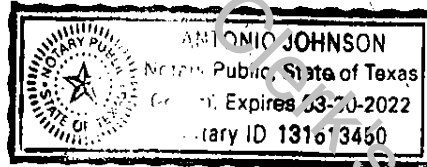
Name: John Jacob

Its: Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me on May 20, 2021 by John Jacob on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who is personally known to me or has produced N/A as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Antonio Johnson
Notary Public



Property Address: 7747 SOUTH KING DRIVE, CHICAGO, IL 60619

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EXHIBIT A (LEGAL DESCRIPTION)

LOT 15 IN PHILLIP WEINHEIMER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-27-416-016-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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