

## **UNOFFICIAL COP**



Doc# 2118022023 Fee ≸88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/29/2021 11:06 AM PG: 1 OF 4

This instrument prepared by: Ross M. Rosenberg, Esq., Admitted to the Bar of Illinois, Rosenberg LPA, Attorneys At Law, 576 Crescent Blvd, Glen Ellyn, Illinois, 60137, Phone: (513) 247-9605.

After Recording, Return To: MORTGAGE CONNECT, LP 260 AIRSIDE DRIVE MOON TOWNSHIP, PA 15108 File No. 1184386

Mail Tax Statements To: Edwin Harris, 5E CARRIAGEWAY DR 301, HAZEL CREST, IL 60429

### PROPERTY APPRAISAL (TAX/APN) PARCEL JOENTIFICATION NUMBER 28-36-101-017-1026

#### SPECIAL/LIMITED WARRANTY DEED

ATLANTICA, LLC, hereinafter grantor, whose tax-mailing address is 2003 Western Ave., Suite 340 Seattle, WA 98121, for \$41,000.00 (Forty One Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of limited warranty to Edwin Harris, nereinafter grantee, whose tax mailing address is 5E CARRIAGEWAY DR 301, HAZEL CREST, IL **60429**, the following real property in Cook County, Illinois:

### SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Prior instrument reference: 1832019204, Recorded on 11/16/2018

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

REAL ESTATE	TRANSFER TA	ιx	29-Jun-2021
KEAL ESTATE	William .	COUNTY:	20.50
	(SE)	ILLINOIS:	41.00
		TOTAL:	61,50
29.26.101	017.1026	20210601673232	1-314-901-264

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# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned on <u>Augu</u>	<u>stp3</u> , 2020:
Jam'	
ATLANTICA, LLC	
By: July Leife Its: RED PISSET Many	ger ubrg
LLC who is personally known to me or has	ged before me on <u>Animal 3rd</u> , 2020 by isset manager on behalf of ATLANTICA, produced functionally known as identification, in his acknowledged that his/her signature was his/her forth in this instrument.
	Notary Public /
Notary Public State of Washington AMANDA PHAN My Commission Expires March 05, 2022	C/O/A/S O/A/CO

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
Signature of Grantor or Agent  Subscribed and sweet to before  Me by the said (Color of Mana)	Notary Public State of Washington AMANDA PHAN My'Commission Expires
this 3 day of 2000 day of 2020.	March 05, 2022
NOTARY PUBLIC Smallen	

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date October 14, 2020	20.
Signature of Grantee or Agent	Commonwealin . Crennsylvania - Notary Seal ANDREW MICHASL LYSC'K - Notary Public Allegner, County
Subscribed and sworn to before  Me by the said     Shiely Linear	My Commission Expires 12n 16, 2024 Commission Numb in 1555373
This 14 day of October, 2020.	Osc
NOTARY PUBLIC Indrew Michael	hypert_

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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# EXHIBIT A (LEGAL DESCRIPTION)

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIEMENTS IN STONEBRIDGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21942754, IN PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index No. 28-36-151 017-1026
PROPERTY ADDRESS 5E CARRIAGEWAY DR 301, HAZEL CREST, IL 60429