

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
PRASOON A  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2118116045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2021 09:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: PRASOON A**

Loan #: \*\*\*\*\*1935  
Investor Loan #: 1736398839  
MIN: 100052210020420592  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM J FARAGO JR, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/22/2016 Recorded: 06/08/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1616055185

Loan Amount: **\$327000.00**

Legal Description: **THAT PART OF LOT 237 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 237; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST, 56.06 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST 25 FEET; THENCE NORTH 19 DEGREES 12 MINUTES 26 SECONDS WEST, 115.00 FEET; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, 25.00 FEET; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST, 115.00 FEET TO THE POINT OF BEGINNING IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND NORTHEAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO SAID PLAT RECORDED OCTOBER 27, 2005, AS DOCUMENT NUMBER 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED FEBRUARY 15, 2006 AS DOCUMENT NUMBER 0604534053, APRIL 20, 2005 AS DOCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-18-406-032-0000**

County: Cook County, State of Illinois

Property Address: 1031 HICKORY DRIVE WESTERN SPRINGS, IL 60558-5001

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR FRANKLIN AMERICAN MORTGAGE  
COMPANY, A TENNESSEE CORPORATION, ITS  
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

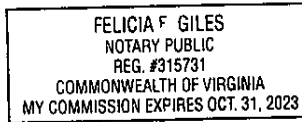
Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.  
COUNTY OF **Henrico**

On **06/21/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Felicia F. Giles*



Notary Public: **FELICIA F. GILES**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **PRASOON A**

Prasoon A. Cook, Notary Public for Cook County Clerk's Office