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Doc#. 2118116128 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2021 11:55 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578229988

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MURIGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 Рн. 208-528-9895 PARCEL No. 13-06-400-025-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017 1 located at 2121 ROSECRANS AVE, EL SEGUNDO, CA 90245, Assignor, does hereby grant, assign, and transfer to US DANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTED FOR VRMTG ASSET TRUST located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 18, 2009, executed by NORINE B. CARRO, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 14, 2009 as Document/Instrument No. 0934 617000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EASTERLY 35 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NOR'H, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5950 N. AVONDALE AVE., CHICAGO, IL 60631

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mor gage.

7.2021

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC P/3/A SHELLPOINT

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MORTGAGE SERVICING, ITS ATTORNEY IN FACT

KAYIA STANTON SUPERVISOR

SH8070117IM - AM4 - IL

MIN: 100188509110404078

MERS PHONE: 1-888-679-6377

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss. Jennifer Smith, personally appeared KAYLA STANTON known to me to JUN 1.7 2021, before me, be the SUPERVISOR of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Proberty of Coot County Clert's Office

(COMMISSION EXP.

NOTĂRY PUBLIC