

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2118125039 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2021 10:10 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VISHNUBHAI M. PATEL AND NAYANA V PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **08/28/2019** and recorded on **09/13/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1925608185** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **08-24-402-074-0000**  
Property Address: **321 DOVER LN DES PLAINES, IL 60018**

Witness the due execution hereof by the owner of said mortgage on **06/22/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **06/22/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**  
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 7672230068

# UNOFFICIAL COPY

Loan Number: 7672230068

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOT 9 IN ZEMON'S CAPITOL HILL SUBDIVISION SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 198.50 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 8 DEGREES 34 MINUTES 11 SECONDS WEST, A DISTANCE OF 96.57 FEET TO A POINT ON THE SOUTH LINE OF LOT 9; THENCE WEST ALONG SAID SOUTH LINE, SOUTH 82 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 26.00 FEET TO THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOT 9, NORTH 1 DEGREE 39 MINUTES 25 SECONDS WEST, A DISTANCE OF 97.00 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTH LINE OF LOT 9 NORTH 89 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 43.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AS CONTAINED IN DOCUMENTS RECORDED AS NUMBERS 18857394, 18571392 AND 18553110 AND AS CREATED BY DEED TO BETH ANN MARKS, DATED MAY 15, 1967 AS DOCUMENT NUMBER 20163710, IN COOK COUNTY, ILLINOIS. TAX ID: 08-24-402-074-0000.

Cook County Clerk's Office