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WARRANTY DEED

Saturn Title LLC 2128885 AFTER RECORDING, MAIL TO: SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

Doc#. 2118133079 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/30/2021 10:20 AM Pg: 1 of 4

Dec ID 20210601654021

ST/CO Stamp 0-181-128-464 ST Tax \$1,225.00 CO Tax \$612.50

Statutory (Illinois)
THE GRANTOR(S) Robert Brown and Aileen Brown, husband and wite of the City
of Park Ridge, State of II., for and in consideration of Ten Dollars (\$10.00) and other good and valuable
considerations, in hand paid, CONVEY AND WARRANT to Terrence O'Rourke and Joan O'Rourke, As
THE O'NOTHE FAME OF 1106 Cleveland, Park Ridge, IL 60068,
REVOLUE TRUST VATED SALVET 3 2018
NOT AS TENANTS IN CC MM ON BUT AS JOINT TENANTS
NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE
ENTIRETY
all interest in the following described real acts of the setting with any improvements thereon) (collectively, the
all interest in the following described real estate (together with any improvements thereon) (collectively, the
"Property") situated in the County of Cook, State of Illinois, to wit:
4
See Attached Exhabi! A
Hereby releasing and waiving all rights under and by virtue of the Homestrad Exemptions Laws of the State of Illinois.
Subject, however, to the general taxes for the year of
restrictions, conditions, exceptions and liens of record, and subject to the rights of claims of parties in possession
under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or
exceptions which an accurate survey or inspection of the above described Property would show.
$\mathcal{O}_{\mathcal{K}_{\mathbf{A}}}$

Permanent Index Number(s): 09 - 34 - 400 - 115 - 0000

Property Address: 915 S. Broadway Ave., Park Ridge, IL 60068

Dated 6-18 2021.

Robert Brown

Aileen Brown

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STATE OF ILLINOIS)	
COUNTY OF COOK) SS.	
be the same person(s) whose name(s) is/are subscribe person, and acknowledged that he/she/they signed, sea	for said County, in the State aforesaid, do hereby certify that personally known to me to ed to the foregoing instrument, appeared before me this day in aled and delivered the said instrument, as his/her/their free and th, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 1	8th day of June, 2021.
	Notary Public
My commission expites:	
THIS DOCUMENT PREPALED BY: Prospect Law Group LLC 41 S. Prospect Ave Suite 201 Park Ridge, IL 60068	WOFFICIAL SEAL" WMARTIN DUFFY Notary Public, State of Hilnois My Commission Expires 5/14/2022
MAIL TAX BILL TO: Terrence O'Rourke and Joan O'Rourke 1106 Cleveland 915 5. Broadway Park Ridge, IL 60068	C
MAIL RECORDED DEED TO: Terrence O'Rourke and Joan O'Rourke 1106 Cleveland 915 5 Broading Ave Park Ridge, IL 60068	C/O
	C/ort's Orrica

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CITY OF PARK RIDGE

p: (847) 318-5222 | transferstamp@parkridge.us | WWW.PARKRIDGE.US 505 Butler PL, Park Ridge, Illinois 60068

Certificate # 21-000631

Pin(s)

09-34-400-115-0000

Address

915 S BROADWAY AVE

This certificate acts as a receipt that the above-mentioned party has complied with City of Park Ridge Ordinance 2020-44

\$2,450.00 \$2,000 \$2,450.00

Date

06/17/2021

Joseph C. Gilmore

City Manager

× Ox afra

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American Land Title Association

File Number: 2128885 Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

PARCEL 1: LOT 1 IN BROADWAY WOODS II RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BROADWAY WOODS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JANUARY 22, 1952 AND RECORDED MAY 6, 1952 AS DOCUMENT 15335493 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

(STRIP A) THE NOR (11/10) FEET (EXCEPT WEST 167.14 FEET THEREOF). OF THAT PART OF LOT 13 COUNTY CLERKS DIVISION, LYING SOUTH OF THE CENTER LINE OF ALBION AVENUE EXTENDED WEST (AS SA'D AVENUE IS SHOWN ON PLAT OF FOREST ADDITION TO THE HULBERT DEVONSHIRE TERRACE, PER DOCUMENT 9192923) AND WEST OF A LINE PARALLEL WITH AND 1491.99 FEET WEST OF EAST LINE OF SOUTH EAST 1/4 OF SECTION 34, ALSO (STRIP B) THE WEST 7 FEET OF THAT PART OF LOT 13 IN COUNTY CLERKS DIVISION, LYING SOUTH OF THE CENTER LINE OF ALBION AVENUE EXTENDED WEST (AS PER AFORESAID SUBDIVISION) AND WEST OF A LINE FAMILIEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID 36 TION 34 (EXCEPT THE WEST 167.14 FEET THEREOF) AND (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2 AND STRIP A) ALSO (STRIP C) THE EAST 13 FEET OF THE WEST 167.14 FEET OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION, LYING SOUTH OF THE CENTER LINE OF ALBION AVENUE EXTENDED WEST (AS PER SOU CONTEGER AFORESAID SUBDIVISION) (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 220 FEET) IN COOK COUNTY, ILLINOIS.

Address:

915 S. Broadway Ave., Park Ridge, IL 60068

PIN #: 09-34-400-115-0000

PIN#:

PIN#:

Township:

Maine

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Fidelity National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a countersignature by the Company or its issuing agent that may be in electronic form).

