

UNOFFICIAL COPY

Doc#: 2118242103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2021 10:42 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0075835049

0526537795

ASSIGNMENT OF MORTGAGE

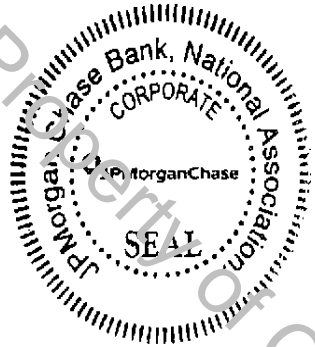
FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to Deutsche Bank National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH5 Asset Backed Pass-Through Certificates, Series 2007-CH5 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Carla Davis, unmarried and Tiffany Davis, unmarried to Chase Bank USA, N.A. bearing the date of March 22, 2007 and recorded on March 26, 2007, with an original loan amount of \$160,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0708760081.

Property Address: 7024 S Eggleston Avenue, Chicago, IL 60621
Legal Description: See Attached Exhibit A.
PIN # APN: 20213270260000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 03-2021.

**JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association**



By: [Signature]

Name: Danielle Wroten

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita Parish

On 03-2021, before me, Angela Ruth Payne, Notary Public,
Vice President-Doc Execution

personally appeared Danielle Wroten (Name, Title)
of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known
to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal:

[Signature] Angela Ruth Payne

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

UNOFFICIAL COPY

EXHIBIT A

THE NORTH 25 FEET OF LOT 6 IN BLOCK 7 IN BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-21-237-025

Property of Cook County Clerk's Office