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Doc#: 2118246077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2021 09:46 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 12-10-308-014-0000

Space above for Recorder's use

Loan No: 3080775



14470718

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-3TT**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/20/2003**

Original Loan Amount: **\$122,598.00**

Executed by (Borrower(s)): **JOAQUIN MORALES & MERCEDES MORALES**

Original Lender: **WASHINGTON MUTUAL BANK, FA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0335617187** in the Recording District of Cook **IL**, Recorded on **12/22/2003**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 11/12/2009 AS INSTRUMENT# 0931617013, IN THE CLERK'S OFFICE OF COOK, IL.**

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5149 S KILBOURN, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **6/4/2021**

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-3TT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **MURAT DENIZ**
Title: **VICE PRESIDENT**


Witness Name: **MAGED FARAG**

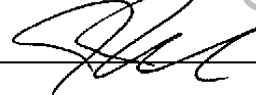
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

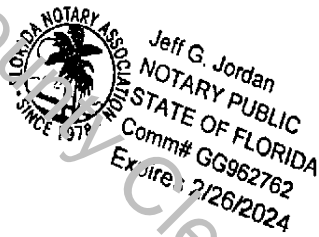
State of **FLORIDA**
County of **PINELLAS**

On 6/4/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-3TT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **02/26/2024**



PROJECT UMBRELLA
Clerk's Office

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EXHIBIT "A"

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as follows:

Lot 14 In Block 15 In W. F. Kaiser & Company's Ardale Subdivision Of The East Half Of The Southwest Quarter Of Section 10, Township 38 North, Range 13, East Of The Third Principal Meridian, According To The Plat Thereof Recorded July 8, 1914 As Document Number 5432905, In Cook County, Illinois.

Tax ID: 19-10-308-014-0000