

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#. 2118246129 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2021 10:20 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** LAMIN BAFODAY  
BARROW

Loan #: **68218045961998**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MORRY D SOCHAT

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 11/25/2013 Recorded: 12/04/2013 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1333857489

Legal Description: **THE REAL ESTATE DESCRIBED SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 87 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-31-421-017-0000**

County: Cook County, State of IL

Property Address: 1720 W WABANSIA AVE CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2021.

**WELLS FARGO BANK, N.A.**



By: LAMIN BAFODAY BARROW

Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

On **06/23/2021**, before me, **JUNKO A. FILLMER**, a Notary Public, personally appeared **LAMIN BAFODAY BARROW** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**  
Commission #: **31060712**



Version: 82f4b847

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