

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2118246251 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2021 11:46 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**THEODORE STADICK**

MIN: **1005670415030003**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$191864.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/31/2015** and recorded on **04/09/2015**, as Instrument No. **1509957184**

Legal Description: **ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: LOT 15 IN BLOCK 4 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1212 N MAYFIELD AVE CHICAGO, IL 60651-1009**

Parcel Identifier No: **16-05-225-029-0000**

Original Mortgagor: **TAMIKA LEE, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **06/23/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: *Anne M. Schreiber*

**ANNE M SCHREIBER, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **06/23/2021** before me, **JOHANNA JAQUEZ**, a Notary Public, personally appeared **ANNE M SCHREIBER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Johanna Jaquez*

**JOHANNA JAQUEZ**, Notary Public  
My Commission Expires: **01/31/2024**

