

# UNOFFICIAL COPY

Doc#. 2118246226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2021 11:35 AM Pg: 1 of 3

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO. 65737  
(417) 447-2931

TS Ref #: 0009220000069742



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100024200015644111 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 09, 2021

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, at P.O. Box 2026, Flint, MI, 48501-2026

**Assignee: FIRSTKEY MORTGAGE, LLC**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/26/2007, in the amount of \$420,000.00, executed by CHRISTOPHER DARAK, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 2/7/2007, Document #: 0703810019 in COOK County, State of Illinois.


Property Address: 1541 W. HENDERSON ST. UNIT B, CHICAGO, IL, 60657  
Parcel No.: 14-20-320-048-1011  
Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

On: JUN 14 2021  
 By:   
 Name: Rachel Hadfield  
 Title: Assistant Secretary

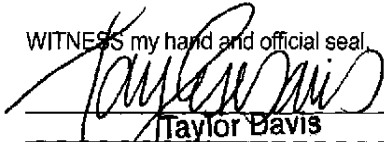


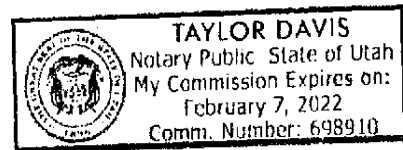
State of UTAH  
 County of SALT LAKE

On JUN 14 2021, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Rachel Hadfield Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS

MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Taylor Davis  
 Notary Expires: FEB 07 2022 / #: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
 IL/COOK

Salt Lake County Clerk's Office

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## Legal Description Exhibit A

**Parcel 1: Unit 1541-B in the Henderson Square Condominium, as delineated on a survey of the following described tract of land: Lot 9 to 18, both inclusive, and Lots 29 to 37, both inclusive, and the West 9 feet of Lot 38, all in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

and

**All that part of the East and West 16 foot vacated alley lying South of and Adjoining the North line of Lots 29 to 38, both inclusive and lying West of and Adjoining the West line of the East 16 feet of said Lot 38 produced North 16 feet, in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois**

and

**The East 1/2 of the North and South vacated alley in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the declaration of condominium recorded as document no. 95491093, together with its undivided percentage interest in the common elements in Cook County, Illinois.**

**Parcel 2: Easement for Pedestrian and Vehicular Access, Ingress and Egress over and Across the following described property: All that part of the West 1/2 of the North and South vacated alley in Block 1 in Sickel and Hufmeyer's Subdivision lying East of and Adjoining to Lots 19 through 28 in said Block 1 and lying North of the South line of Lot 24 in said Block 1 produced East 18 feet to a point on the West line of Lot 29 in said Block 1, all in the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, as created by access easement agreement between LaSalle National Trust, S.A., as trustee and Lab-Townhomes, LLC, as document no. 95492633, in Cook County, Illinois.**

**Note for information:**

**Commonly known as: 1541 W. Henderson Street, #B, Chicago, IL 60657**

**Pin: 14-20-320-048-1011**