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Doc#. 2118208061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/01/2021 09:56 AM Pg: 1 of 3

Prepared By and Return To:

Magcd Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 09-14-414-004-0000

Space above for Recorder's use

Loan No: 258221



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNOP), does hereby grant, assign and transfer to MTGLQ INVESTORS, L.P., whose address is 2001 ROSS AVENUE SULTE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/26/2013 Original Loan Amount: \$186,600.00

Executed by (Borrower(s)): SONNY HO & MAGGIE HO

Original Lender: PNC MORTGAGE, A DIVISION OF PNC PANK, NATIONAL ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1310057067 in the Recording District of Cook, IL, Recorded on 4/10/2013. This

Assignment of Mortgage shall be deemed Effective as of 09/06/2019

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9065 N CUMBERLAND AVE, NILES, PLINOIS 60714

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 0 3 2021

DLJ MORTGAGE CAPITAL, INC.

By: Destiny Nelson
Title: VICE PRESIDENT

Witness Name: Jonathan G

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	UTAH SALT LAKE		
appeared	ped to the win'n instrum pacity(ies), and that by hoerson(s) acted, execute that the foregoing pariny Nelson and and official seal. Karrey Green:	, VICE PRESIDENT of/for DL ed to me on the basis of satisfactory evidence tent and acknowledged to me that he/she/they is/her/their signature(s) on the instrument the latter instrument. I certify under PENALTY egraph is true and correct. I further certify signed, sealed, attested and delivered this	y executed the same in his/her/their e person(s), or the entity upon behalf OF PERJURY under the laws of the
			CO

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EXHIBIT "A"

All that certain parcel of land situate in the County of Cook, State of Illinois being known and designated as follows:

LOT 28 IN BALLARD HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF ETHILL
COPERTY ADDIS
J65 N Cumber (and Ave.
Villes, IL 60714

Tax/Parcel ID: 09-14-414-004 THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.