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Doc#. 2118212044 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/01/2021 11:18 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000513515

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by SANCHUAN JIN AND NAN LU to MORTGAGE ELECTRO'NIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC DBA ONE PARTUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2026921068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED Tax Code/PIN: 14-17-409-041-1001

Property is commonly known as: 923 WEST CULLOM AVENUE, UNIT 1E, CHICAGO, IL 60613.

Dated this 23rd day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 425295045 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101007100020050123 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I232106-09:22:21 [C-2] ERCNIL1





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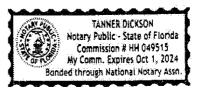
Loan Number 8000513515

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of June in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 425295045 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101007100020050123 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T232106-09:22:21 [C-2]





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Loan Number 8000513515

'EXHIBIT A'

UNIT 1-E IN CULLOMWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BUENA PARK SUBDIVISION, A SUBDIVISION OF PART OF LOT 16, SOUTH OF THE NORTHWESTERLY 1.735 CHAINS AND THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE SOUTHEAST 114 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96113243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



