

# UNOFFICIAL COPY

Doc#. 2118217050 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2021 09:54 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0673216131

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN S. HAYES AND CHRISTINA S. EPPLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2025407040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-29-101-033-1111, 11-29-101-055-1055

Property is commonly known as: 7746 N SHERIDAN RD APT 1R, CHICAGO, IL 60626.

Dated this 23rd day of June in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**



JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 425078588 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVFJUN MIN  
100350291028451861 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T232106-09:57:57 [C-3] ERCNIL1



\*D0079614301\*

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Loan Number 0673216131

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of June in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 425078588 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN  
100350291028451861 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T232106-09:57:57 [C-3] ERCNIL1



\*D0079614301\*

Property of Cook County Clerk's Office

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Loan Number 0673216131

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT 32 AND G12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 21, 2003 AS DOCUMENT NO. 0030097477, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*425078588\*



\*D0079614301\*

Property of Cook County Clerk's Office