## **UNOFFICIAL COPY**

Doc#. 2118217142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/01/2021 11:07 AM Pg: 1 of 3

Recording Requested By:

**RRREVIEW** 

When Recorded Mail To:

Destiny Nelson RRREVIEW 3217 S. DECKER LAKE DRIVE West Valley City, UT, 84119 (800) 258-8602

Loan #, 418620781



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on October 26, 2017

Assignor:	MCCORMICK 105, LLC, at 11350 MCCORMICK ROAD, SUITE	902, HUNT VALLEY, MD, 2103
Assignee:_	**See Attached**	, at
	, , , , , , , , , , , , , , , , , , , ,	

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated. 4/19/2002, in the amount of \$177,655 00, executed by ADEREMI M ADEKOLA DEMETRIA D. ADEKOLA AND V CT OR JEFFERSON SR IN JOINT TENANCY to SHOREBANK and Recorded 5/14/2002, Document # 00205 6831 in COOK County, State of Illinois

Property Address. 8258 SOUTH ST LAWRENCE, CHICAGO, IL, 60 517

Assessor's No . 20-34-227-036-0000

Legal Description

LOT 6 IN BLOCK 28 IN RESUBDIVISION OF LOTS 14 TO 25 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 14 AND 25 IN EACH OF BLOCKS 27, 28, AND 30 IN CHATHAM FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOW SHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



## **UNOFFICIAL COPY**

Page 2 of 2 / Loan # 418620781 / TS Ref # 0006940000000056 MCCORMICK 105, LLC Signature: Name Brian Gray Title Vice President STATE OF WARULAND COUNTY OF BALTINOD On 10 3117 , before mes 1835ICA GONZALES \_\_, a Notary Public in and for BATWARE in the State of (1224, poil), personally appeared FOIAL VICE PRESTOR \_, MCCORMICK 105, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he'she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ınstrument WITNESS my hand and official seal Notary Expires:\_ Document Prepared by: Destiny Nelson, RRREVIEW 3217 S DECKER LAKE DRIVE, West Valley City, UT, 84119 (800) 258-8602 IL/COOK OTAPLINE ON THE STREET OF THE **GONZALES** NOTARY PUBLIC BALTIMORE COUNTY MARYLAND

MY COMMISSION EXPIRES JANUARY 30, 2018

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\*\*EXHIBIT A\*\*

DLI MORTGAGE CAPITAL, INC.

whose address is

11 MADISON AVENUE 4<sup>TH</sup> FLOOR, NEW YORK, NY 10010

Property of Cook County Clerk's Office