

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2118225058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2021 12:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **62D**
Loan #: **1472414935**
Investor Loan #: **62D**
MIN: **1012094-0000004443-5**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAL GRACA, SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/27/2017 Recorded: 05/02/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1712204077

Loan Amount: **\$240000.00**

Legal Description: LOT EIGHT (EXCEPT THE NORTH ONE-THIRD (1/3) THEREOF, AND LOT NINE (EXCEPT THE SOUTH ONE-THIRD (1/3) THEREOF, IN BLOCK FOUR (4), IN CUMBERLAND AND LAWRENCE, , BEING IN GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **12-11-302-045**

County: Cook County, State of Illinois

Property Address: 4930 N GREENWOOD AVE, NORRIDGE, IL 60706

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/23/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**

By: 
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/23/2021**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office