JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2118225083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/01/2021 03:20 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ATIP CHAOGUNHAR AND CHOTIROTE LIMNUGULCHAREON to JPMORGAN CHASE BANK, N.A., dated 12/03/2016 and recorded on 12/15/2016, in Book N/A at Page N/A, and/or as Document 1635055093 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 14 IN OAKVIEW TERRANCE, A SUBDIVISION OF JART OF LOT 22 IN HODGES SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 09-16-105-061-0000

Property Address: 310 ELK BLVD DES PLAINES, IL 60015

Witness the due execution hereof by the owner of said mortgage on 06/23/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela Wallan

Vice President - Document Execution

Clork's Office On 06/23/2021, before me appeared Angela Williams, to me personally known, who did say that s/le/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh Lux Pame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 4601071403