

# UNOFFICIAL COPY

When Recorded Return To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2118346048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/02/2021 09:33 AM Pg: 1 of 1

MIN 100104572041138281

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/10/2016, and made by KIMBERLY DANIEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS and recorded 06/30/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1618210122.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 503 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 504 (EXCEPT THE WEST 10 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-35-320-049-0000

Re-Record: 10/06/2016 INST 1628001082.

Property is commonly known as: 3909 W 85TH ST, CHICAGO, IL 60652.

Dated this 23rd day of June in the year 2021  
HOME POINT FINANCIAL CORPORATION



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

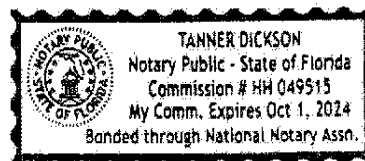
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 23rd day of June in the year 2021, by Angela Pavao as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

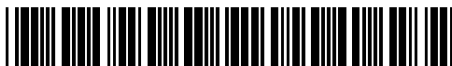


TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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