

UNOFFICIAL COPY

Doc#: 2118346240 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/02/2021 12:37 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00009100062596

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-02-411-031



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION ND, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 14, 2005 executed by MARIO CASAS AND MADELIN CASAS, TENANTS IN COMMON, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION ND, Original Mortgagee, and recorded on OCTOBER 05, 2012 as Instrument No. 1227949009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 3 IN BAITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WEST OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5819 NORTH BERNARD, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2021.

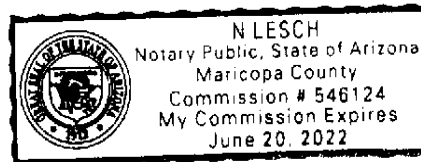
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 21, 2021, before me, N. LESCH, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY OF U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


N. LESCH (COMMISSION EXP. 06/20/2022)
NOTARY PUBLIC



POD: 20210609

US80901191M - LR - IL

