

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2118346265 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/02/2021 01:52 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*5279 "GEORGE" 0030110 000753302 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JITLIN GEORGE and RUEY WILSON husband and wife, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 09-30-2019 Recorded: 10-25-2019 as Instrument No. 1929806086, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86310871, AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 27-34-104-026-1177

Property Address: 17550 DRUMMOND DR, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION  
On June 23rd, 2021



Aaron Marcheski, Assistant Vice-President

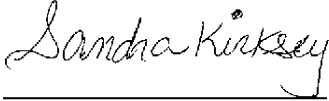
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STATE OF Ohio  
COUNTY OF Hamilton

On June 23rd, 2021, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sandra Kirksey  
Notary Expires: 9/4/2022 #2017-RE-675873



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office