

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2118346300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/02/2021 02:04 PM Pg: 1 of 2

MIN 101403700007653581

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/11/2017, and made by FRANCISCO J. MONARREZ AND MARIA MONARREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 12/18/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1735246248

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-32-112-048-0000

Property is commonly known as: 8114 MELVINA AVE, BURBANK, IL 60459.

Dated this 24th day of June in the year 2021
HOME POINT FINANCIAL CORPORATION



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

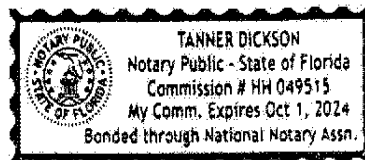
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of June in the year 2021, by Angela Pavao as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 425075218 HPF AOM DOCR T242106-12:15:57 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1 LOT 3 (EXCEPT THE NORTH 15 FEET THEREOF AND THE NORTH 22 1/2 FEET OF LOT 4 IN BLOCK 3 IN 1ST ADDITION TO WEST 79TH ST GARDEN BEING A SUBDIVISION OF PART OF THE WEST 2/3 RODS OF LOT 3 IN SUBDIVISION OF LOTS IN AMBASSADORS DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EAST 12 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1.



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Property of Cook County Clerk's Office