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Doc#. 2118306176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/02/2021 03:22 PM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST BANK, N.A. NICOLE SHAMROCK 7800 Lincoln Ave. Skokie , IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELE BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrest Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 89/21/2016, made by Paul R. Barach a/k/a Paul Barach and Julie K. Johnson a/k/a Julie Johnson, to Wintrust Bank, N.A., on real property located in Cook County, State of Illinois, with the address of 711 S. Dearborn St., Units 201 and 303, Chicago, IL, 60605 and further described as:

Parcel ID Number: 17-16-407-021-1080 & 17-16-407-021-1960, and recorded in the office of Cook County, as or Cortico Instrument No: 1631942013, on 11/14/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

7800 Lincoln Ave., Skokle, IL, 60077

Dated this 06/17/2021

Lender Wintrust Bank, N/

Bv: Lukasx Moryl

its: Assistant Vice President

By: William Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notery Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/17/2021, Property of Cook County Clark's Office

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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UNIT 3B AND 2B, IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

