

# UNOFFICIAL COPY

Doc#: 2118306116 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/02/2021 12:36 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00003000466397

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-15-307-035-1026



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 07, 2006 executed by MAYOLA COTTERMAN, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on JULY 13, 2006 as Instrument No. 0619436131 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 910 S MICHIGAN AVE APT 507, CHICAGO, IL 60605

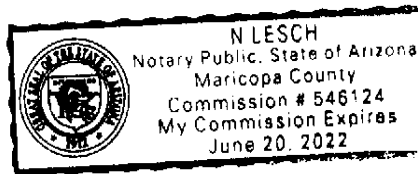
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2021.  
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

  
\_\_\_\_\_  
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 21, 2021, before me, N. LESCH, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
N. LESCH (COMMISSION EXP. 06/20/2022)  
NOTARY PUBLIC



POD: 20210608

US80901191M - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated June 21, 2021

US80901191M- 00003000466397- GOTTSMAN

## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT NO. 507 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE 93C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NO. 96774537.