## UNOFFICIAL COP'

Doc#. 2118306203 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/02/2021 03:54 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A. SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY

**ARLINGTON HEIGHTS, IL 60004** 

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 08/18/2014, made by Kirankumar M Fatri and Amita K Patel, Husband and Wife, Tenants by the Entirety, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 2760 Porter Court, Glenview, IL, 60826 and further described as:

Parcel ID Number: 84-20-201-926-8000, and recorded in the office of Cook County, as Instrument No: 1423913060, DE COPTO on 08/27/2014, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 06/01/2021

Lender's Village Bank & Trus

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/01/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

LOT 1 IN PORTER'S GLENVIEW SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

## **UNOFFICIAL COPY**

LOT 1 IN PORTER'S GLENVIEW SUBDIVISION OF THE EAST ¼ OF THE WEST ¼ OF THE NORTH ¼ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office