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Doc#. 2118316160 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/02/2021 03:54 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@walterskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A. SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY **ARLINGTON HEIGHTS, IL 60004**

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Villag Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 11/28/2016, made by Saga R.E.I. Inc. to Village Bank & Trust, N.A., on real property located in Cook County , State of Illinois, with the address of 63-69 N Wolf Rd. Wheeling, IL, 60090 and further described as:

Parcel ID Number: 03-02-410-053-0000, and recorded in the office of Cook County, as Instrument No: 1635755118, on 12/22/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated November 28, 2016 with Instance #1635755119 Clort's Office Description/Additional information: See attached. 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this/06/03/2021

Lender Village Bank & Trust

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent

its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/03/2021 Property of Cook County Clark's Office

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

JEFFREY O MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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THE NORTH 30 FEET OF THE SOUTH 385 FEET OF THE WEST 200 FEET OF THAT PART OF LOT 16 LYING EAST OF THE EAST LINE OF WOLF ROAD IN UTPADEL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON DECEMBER 30, 1930 AS DOCUMENT NUMBER 531289, IN COOK COUNTY, ILLINOIS



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UNOFFICIAL COPY

THE NORTH 30 FEET OF THE SOUTH 385 FEET OF THE WEST 200 FEET OF THAT PART OF LOT 15 LYING EAST OF THE EAST LINE OF WOLF ROAD IN UTPADEL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON DECEMBER 30, 1930 AS DOCUMENT NUMBER 531289, IN COOK COUNTY, ILLINOIS

