

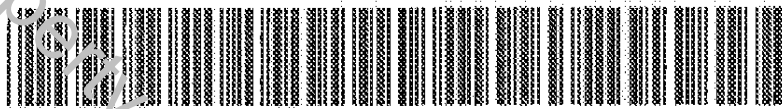
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Doc# 2118317190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/02/2021 03:35 PM Pg: 1 of 4

Return To:
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GLENDALE, CA 91209-9071
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Email: LienREDSupport@wolterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/01/2021**, made by **New Keystone LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **Property Address: 4017 N Keystone Ave., Unit 2N & P-6, Chicago, IL, 60641** and further described as:

Parcel ID Number: **PIN: 13-15-424-009-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2109112072**, on **04/01/2021**, is fully paid, satisfied, or otherwise discharged.

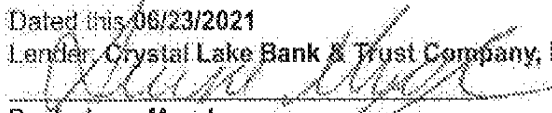
And Assignment of Rents dated March 1, 2021 with Instrument #2109112073

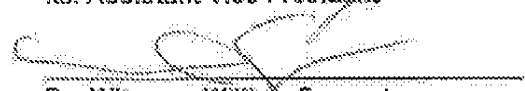
Description/Additional information: See attached.

Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

Dated this **06/23/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: 
Its: **Assistant Vice President**

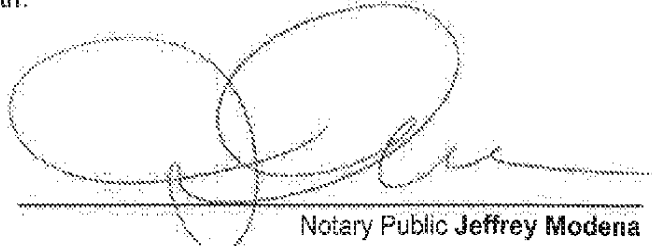
By: 
Its: **Witness: William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

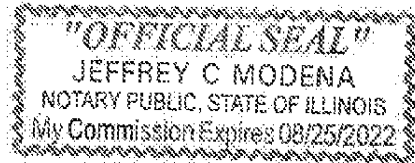
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/23/2021.


Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

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UNIT 2N AND P-6 IN THE 4017 NORTH KEystone CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12 AND THE SOUTH 10 FEET OF LOT 13 IN THE RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2114457024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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