

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2118333062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/02/2021 01:52 PM Pg: 1 of 3

I1D.k@W:6AY,b0I

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****6246 "SUMMA" 0043100 4024035418 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by NICHOLAS S SUMMA and NAOMI LUCERO NKA NAOMI SUMMA AKA NAOMI N SUMMA husband and wife, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 12-23-2020 Recorded: 04-06-2021 as Instrument No. 2103612176, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-11-210-052-0000

Property Address: 8147 LAKE ST, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On June 23rd, 2021



Nicole Hitt, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On June 23rd, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Nicole Hitt, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

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Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

THOSE PARTS OF A TRACT OF LAND IN THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET, 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER; THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE, 247.45 FEET MORE OR LESS TO THE NORTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, BEING 70 FEET NORTH EASTERLY OF THE ORIGINAL CENTER LINE; THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE, 708.89 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER; THENCE NORTH ALONG SAID PARALLEL LINE, 122.25 FEET TO THE PLACE OF BEGINNING, DESCRIBED AS FOLLOWS: PARCEL 1: BEING DESCRIBED AS THAT PART LYING SOUTH OF THE NORTH 102.50 FEET AND NORTHERLY OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT. ALSO PARCEL 2: BEING DESCRIBED AS THE EAST 23 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 357 FEET OF SAID TRACT. IN COOK COUNTY, ILLINOIS. FOR INFORMATION PURPOSES ONLY COMMONLY KNOWN AS 8147 LAKE STREET RIVER FOREST IL 60305

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