

# UNOFFICIAL COPY

Doc#. 2118333071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/02/2021 01:59 PM Pg: 1 of 3

When Recorded Mail To:  
LoanCare  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0047877089

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SYED K MAHMOOD AND UMAIR KHALID** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/07/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1918962003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-15-123-056-0000

Property is commonly known as: 9208 KEATING AVE, SKOKIE, IL 60076.

**Dated this 24th day of June in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JENNA MARTINE  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424768888 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100032412191646253  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E242106-12:15:26 [C-3]  
ERCNIL1



\*D0079643275\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 24th day of June in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242106-12:15:26 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE SOUTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 63.35 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, WHICH IS 63.95 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5, 6 AND 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDERICH OF THE SOUTHWEST 1/4 FO THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 5 ACRES AND EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 12.50 FEET OF THE WEST 37.50 FEET OF THAT PART OF LOTS 13 AND 14 (TAKEN AS A TRACT) LYING NORTH OF THE SOUTH 105.0 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION AFORESAID. PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENT MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1957 AND RECORDED SEPTEMBER 20, 1957 AS DOCUMENT 17017562 AND AS CREATED BY DEED FROM SAID DECLARANT TO WILLIAM C. NICHOLAS AND LEE NICHOLAS HIS WIFE DATED SEPTEMBER 2, 1957 AND RECORDED OCTOBER 7, 1957 AS DOCUMENT 17030405 FOR THE BENEFIT OF PARCEL 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE WEST 5 FEET OF LOT 14 (EXCEPT THAT PART FALLING IN PARCEL 1) IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.



\*424768888\*



\*D0079643275\*

Cook County Clerk's Office