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Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption



Report Mortgage Eraud 844-768-1713

Doc#. 2118717020 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2021 02:27 PM Pg: 1 of 5

The property identified as:

PIN: 03-10-206-002-0000

Address:

Street:

35 George Road

Street line 2:

City: Wheeling

Lender: Shin Ja Jeong

Borrower: Sunghwan Kim and Gwi Hwan Kim

Loan / Mortgage Amount: \$240,000.00

State: IL This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

Certificate number: 3EBDD5FC-574A-4741-B32C-2A81996AADA4

Execution date: 5/26/2021

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After Recording, please mail to:

Shin Ja Jeong 945 Florence Dr. Park Ridge, IL 60028

This mortgage consists of six pages. The covenants, conditions and provisions appearing on subsequent pages are incorporated herein by reference and are a part hereof and shall be hinding on the Mortgagor, their heirs, successors and assigns.

MORTGAGE G. K. Gus Hwan Kim

THIS INDENTURE, made 26 day of May 2021, between Sunghwan Kim, herein referred to as "Mortgagor", and Skin Ja Jeong, herein referred to as Mortgagee, witnesseth:

WHEREAS the Mortgagor is justly indented to the legal holder or holders of the Principal Promissory Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the Principal Sum of TWO HUNDRED FORTY THOUSAND DOLLARS (\$240,000.00) evidenced by one certain Principal Promissory Note of the Mortgagor of even date herewith, made payable to THE ORDER OF Shin Ja Jeong and delivered, in and by which said Principal Note the Mortgagor promise to pay the interest on the Principal on the 30th of each month thereafter until March 30, 2031 at a rate of 2 percent (2%) per month or 24 percent per (24%) annum. There is a balloon payment due of the unpaid principal sum with accrued interests thereon on March 30, 2031.

Payments to be made to: Shin Ja Jeong, 945 Florence Dr., Park Ridge, IL 63068

NOW, THEREFORE, the Mortgagor to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this in stideed, and the performance of the covenants and agreements herein contained, by the Mortgagor to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Mortgagee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the COUNTY OF COOK AND STATE OF ILLINOIS, to wit: LEGAL DESCRIPTION:

LOT 1 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF

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THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

03-10-206-002-0000

Address of Real Estate:

35 George Rd., Wheeling, IL 60090

which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled) and ventilation, including (without restricting the foregoing), screens, wir to v shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or 10°, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the Mortgagor or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD be premises unto the said Mortgagee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Honestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagor do hereby expressly release and waive.

IN WITNESS WHEREOF, Borrower has through its duly authorized officers executed and

delivered this Mortgage as of the day and year first corve written

Sunghy an Kim

Qmi Hman Kiw STATE OF Illinois

) S5.

COUNTY OF Cook

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in the State circlesaid, DO HEREBY CERTIFY that SUNGHWAN KIM, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their five and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 26

NOTARY PUBLIC

EMMA S KIM OFFICIAL SEAL votary Public, State of Illinois ly Commission Expires December 20, 2022

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State of	Texau	_)
) SS
County of	<u>Denton</u>)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that GWI HWAN KIM appeared before me this day and subscribed her names to the foregoing instrument for the uses and purposes therein stated.

Given under my hand and notarial seal this 10th day of June 2021.

Notary Public

My Commission Expires: 6/9/2



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EXHIBIT "A"

LEGAL DESCRIPTION

Droponty. LOT 1 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERID'AN, AND PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEREDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY3, 1955, AS DOCUMENT NUMBER 1591895 IN COOK COUNTY, ILLINOIS Dif Clark's Office

PIN: 03-10-206-002-0000

Common Address: 35 George Rd., Wheeling, IL 60090