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Doc#. 2118725124 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2021 10:58 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

BRIAN GERECKE 9700 W. Higgins Road Rosemont, IL60012

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WINTRUS (NORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., does hereby certify that a certain Mortgage, hearing the date 07/29/2020, made by PATRICIA RUTH GEARY, A MARRIED WOMAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 1535 N KENNICOTT AVE, ARLINGTON HEIGHTS, IL, 60004 and further described as:

Parcel ID Number: 03-19-213-006-0000, and recorded in the office of Cook County, as Instrument No: 2027462042, on 09/30/2020, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTIO 9700 W HIGGINS ROAD, SUITE 300, ROSEMONT, IL, 60018

Dated this 06/17/2021

Lender: WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., M.A

By:Paul Sozalko/ Ns⊷Vice President

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STATE OF ILLINOIS, COOK COUNTY

On June 17, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clerk's Office

Commission Expires: 12/30/2024

2118725124 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 377 IN HASBROOK SUBDIVISION UNIT NO. 4 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 19,1959 AS DOCUMENT NO. 1891839.

APN #: 03-19-213-006-0000

Property of County Clerk's Office