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*2118846055*	*211894605	1
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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2133 04500 CSC 801 Adlai Stevenson Drive

Doc# 2118846055 Fee \$93.€
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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/07/2021 03:24 PM PG: 1 OF 3

	Springfield, IL 62703	Filed In: Illinois (Cook) I			
ı	_	(000)	THE ABOVE SPA	ACE IS FOR FILING OFFICE USE	ONLY
	INITIAL FINANCING STATEMENT FILE NUMBER 713029119 05/10/2017	•	(or recorded) in the REA	MENT AMENDMENT is to be filed [fo L ESTATE RECORDS Idendum (Form UCC3Ad) <u>and</u> provide Deb	-
2. [	▼ TERMINATION: Effectiveness of the Filanc ig Statement  Statement	nt identified above is terminated w	vith respect to the security intere	est(s) of Secured Party authorizing thi	s Termination
3. [	ASSIGNMENT (full or partial): Provide name of Assigner For partial assignment, complete items 7 and 9 and 150			of Assignor in item 9	
4.[	CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicable		to the security interest(s) of Se	cured Party authorizing this Continuat	ion Statement is
	PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: Chis Change affects □ Debtor <u>or</u> □ Secured Party of record	AND Check one of these three bo	ddress: Complete ADD na	me: Complete itemDELETE name. , <u>and</u> item 7cto be deleted in	Give record name item 6a or 6b
6. (	CURRENT RECORD INFORMATION: Complete for Party  [6a, ORGANIZATION'S NAME]	Information Change - pr vide only s	one name (6a or 6b)		
•	G. ORGANIZATION S NAME	O			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	IF.L. N'AM'E	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Jones	lvy			
7. (	CHANGED OR ADDED INFORMATION: Complete for Assign	ment or Party Information Change - provide of	only <u>one</u> nom., (/a or 7b) /use exact, full n	ame; do not omit, modify, or abbreviate any part	of the Debtor's name)
۸.	7a. ORGANIZATION'S NAME		()		
OR	76. INDIVIDUAL'S SURNAME			<b>Z</b> ,	
	INDIVIDUAL'S FIRST PERSONAL NAME			5	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			0/50	SUFFIX
7¢.	MAILING ADDRESS	CITY		STATE POSTAL COPE	COUNTRY
8. [ P/	COLLATERAL CHANGE: Also check one of these four Indicate collateral:  AYNE A/C Condenser	boxes: ADD collateral [	DELETE collateral	RESTATE covered collateral	ASSIGN collateral

11	9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor					
00	9a. ORGANIZATION'S NAMEMICTOF					
UR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

10. OPTIONAL FILER REFERENCE DATA: Debtor: Jones, Ivy

M# PA13NA030BN0 S# 1217X60785

PAYNE Evaporator Coil M# CNPVU3017ALA S# 2616X12153

2133 04500

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11.	LLOWINSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Sam 713029119 05/10/2017		DENDUM om		
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amendme	ent form		
	12a. ORGANIZATION'S NAME Microf	Garlo ay tan y garage			
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITUL(S)		SUFFIX	US ADOMS ODAOS (O FOR SILING OSSIGS)	HEE ONLY
13	Name of DEBTOR on related financing rate lent (Name	of a current Debtor of record		HE ABOVE SPACE IS FOR FILING OFFICE I	
13.	one Debtor name (13a or 13b) (use exact, full nr. ner do not omi	it, modify, or abbreviate any p	art of the Debtor's name); s	see Instructions if name does not fit	10), 1101123 314
	13a. ORGANIZATION'S NAME	x			
OR	13b. INDIVIDUAL'S SURNAME		RSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	lvy			
15.	This FINANCING STATEMENT AMENDMENT:		17. Rescription of rea	Pestale: 05-023-0000.	
16	covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate describ (if Debtor does not have a record interest): 515 Kenwood Ave buth Holland, IL 60473		See attached		

18. MISCELLANEOUS: RTO-000057084

## UNOFFICIAL COPY

LOT 6 IN BARRY'S ADDITION TO SOUTH HOLMAND, BEING A SUBDIVISION OF PLANT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF THES OF PART OF THE WEST % OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1973, AS DOCUMENT 2730189, IN COOK COUNTY IELINOIS