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6b. Check only if applicable and check only one box:

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LICC FINANCING STATEMENT

UCC FINANCING STATEMENT		;	Doc#	2118846028 Fee	±93.00	
FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)	1	RHSP FE	E:\$9.00 RPRF FEE:	\$1.00		
CSC 1-800-858-5294	KAREN A. YARBROUGH 🔪					
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	COOK COUNTY CLERK					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	1	OATE: 0	7/07/2021 10:40 AM	PG: 1 OF		
2136 46898	ينيوانوا المستميعة ومناها المستمر المس					
CSC 801 Adlai Stevenson Drive						
Carinofield II 62702	ed In: Illinois					
	(Cook)					
DEPTORIO NAME A VIOLENTIA DE LA VIOLENTIA DE L		<u> </u>		R FILING OFFICE USE		
1. DEBTOR'S NAME: Provide only ne Debtor name (1a or 1b) (use exact, fu name will not fit in line 1b, leave all of non fund, check here and provide		or information in item 10 of the Fi				
1a. ORGANIZATION'S NAME						
OR 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX	
Ballard	Andrea					
1c. MAILING ADDRESS 1491 Gordon Ave	Calumet		STATE	POSTAL CODE 60409	COUNTRY	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact in		modify or abbreviate any part of		's name): if any part of the low	dividual Debtors	
		or information in item 10 of the Fi				
2a. ORGANIZATION'S NAME	70					
OR 2b. INDIVIDUAL'S SURNAME	FIRST FERSON	AL NAME	JADOUTIC	NAL NAME(S)/INITIAL(S)	SUFFIX	
20. INDIVIDUAL 3 SUNIAMIE	111131112113011	AL INNIE	7.00.110	The training of the state of	001111	
2c. MAILING ADDRESS	CITY	10x	STATE	POSTAL CODE	COUNTRY	
OFFILIPED BARTYIO MANS.		11 11 12 12 1	/0 0			
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME MICROF	URED PARTY): Pri	ovide orly one Security Party nam	e (3a or 3t	D}		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSON.	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS P.O. Box 70085	CITY Albany		STAF	POSTAL CODE 31707	COUNTRY	
4 COLLATERAL: This financing statement covers the following collateral:	,		_	$\overline{}$		
4. COLLATERAL: This financing statement covers the following collateral: All of the Debtor's right, title and interest, now exist						
certain Lease No. 150204 between Debtor as Less other claims and rights to payment and chattel pap						
relating to the foregoing, and (iv) any other property						
of Lessee's interest in the Equipment. For the purp	oses of this f	inancing statement, "	Equipr	nent" shall be furth	er	
described in item 12 of the UCC1Ad attached herei						
parts and attachments, improvements and accession INFORMATIONAL PURPOSES ONLY. THE PART						
LESSEE HAS NO RIGHT TO SELL OR PLEDGE 1						
LESSEE.		,				
		-				
5. Check pnly if applicable and check only one box: Collateral is held in a Trus	t (coe HCC1Ad, item	17 and Instructions) heigh	administs	rad by a Decadent's Persona	I Poncesentative	

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Manufactured-Home Transaction

Lessee/Lessor

6a. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA:

Public-Finance Transaction

2118846028 Page: 2 of 2

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Ballard FIRST PERSONAL NAME Andrea ADDITIONAL NAME(\$)/:\viT':L(\$) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 105) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Dentor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY SOM OFFICE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 2021 ENTER MAKE HEAT PUMP SYSTEM - H/P, FAN C 2 TONS This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral 📝 is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): GOLD COAST MANOR SUBDIVISION, LOT 16 BLOCK 9, THORNTON TOWNSHIP, TWNSHP 26N, RNG 15E, SEC 20, CALUMET CITY, COOK COUNTY, ILLINOIS, APN: 30-20-312-016-0000 17. MISCELLANEOUS: