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2137 05600

3oc# 2118857048 Fee \$93.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** !HSP FEE:\$9.00 RPRF FEE: \$1.00 A. NAME & PHONE OF CONTACT AT FILER (optional) TAREN A. YARBROUGH 1-800-858-5294 CSC :OOK COUNTY CLERK B. E-MAIL CONTACT AT FILER (optional) TATE: 07/07/2021 04:23 PM PG: 1 OF 3 SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2137 05600 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a, INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 1821219353 07/31/2015 Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 📝 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also in Cate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen iden ified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Chec on of nese three boxes to: Check one of these two boxes: CHAN's name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pri vide citily one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL MAINS ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Patricia CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one now (1/a or 7b) (ties exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE OST AL JO COUNTRY ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collaterat DELETE collateral RESTATE covered collateral 2018 CARRIER A/C Condenser M# 24ABB324ABN3 S# 0118E08115 ADP Evaporator Coil M# HE33136A170A0004AP S# 7116G37623 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME MICTOF 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Debtor: Barnes, Patricia

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FOLLOWINSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER 1821219353 07/31/2018	R: Same as item 1a on Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDA	MENT: Same as item 9 on Amendment form		
12a, ORGANIZATION'S NAME MICROF			
OR 125. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NA			
6			
ADDITIONAL NAME(S)/INTYLL(C)	SUFFIX	THE ADOVE COACE IS FOR EILING OFFICE	DEE ONLY
13. Name of DEBTOR on related financing statemen	t (Name of a current Debtor of record required for indexing pr	THE ABOVE SPACE IS FOR FILING OFFICE urposes only in some filing offices - see Instruction item	
one Debtor name (13a or 13b) (use exact, full nr.ne; do	not omit, modify, or abbreviate any part of the Debtor's name		· .
13a. ORGANIZATION'S NAME	0.~		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Barnes 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	Patricia		
	Colypa		
	Of County	Clark's Opping	
. 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted (if Debtor does not have a record interest): 15708 Dobson Ave Dolton, IL 60419	17. Description of See attach		

18. MISCELLANEOUS: RTO-000069574

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EXHIBIT "A"

LOT 35 IN 1ST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PARTS OF LOTS 4 AND 5 IN PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIVER AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND), IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 15708 DOISON AVE., DOLTON, IL 60419

PIN# 29-14-151-018

AVE.,
48
OPERATION OF COUNTY CLOSERY'S OFFICE