


# UNOFFICIAL COPY

Doc#: 2118806113 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2021 12:17 PM Pg: 1 of 3

Prepared by and return to:  
Carlena Murray / MidFirst Bank  
Attn: Documentation  
999 NW Grand Boulevard, Suite 100  
Oklahoma City, OK 73118  
MFB#   
Min No. 100397204190839446  
MERS Phone: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 11/20/2019, executed by BARBARA BRITTEN, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, recorded on 12/02/2019 as Document No. 1933625024, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID # 25-02-316-002-0000

Property address: 1103 E 93rd St, Chicago, IL 60619

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 23 day of June, 2021.

Mortgage Electronic Registration Systems, Inc., as  
mortgagee, as nominee for NATIONSTAR  
MORTGAGE LLC D/B/A MR. COOPER, its  
successors and assigns

  
Lacy Kempf

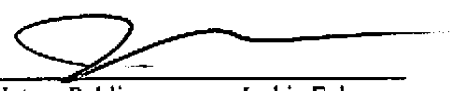
Vice President

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State of Oklahoma  
County of Oklahoma

On this 23 day of June, 2021, before me, a Notary Public, in and for said county, personally appeared Lacy Kempf, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 23 day of June, 2021.



Notary Public: Jackie Ealom  
My Commission Expires: 04/08/2023



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## Exhibit "A" Legal Description

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

LOT 9 IN BLOCK 4 IN PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/2 OF SECTION 2. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL ID(S):** 25-02-316-002-0000

Property of Cook County Clerk's Office