

# UNOFFICIAL COPY

Doc#: 2118806124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2021 12:25 PM Pg: 1 of 2

When Recorded Mail To:  
Centar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154349575

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CONCEPCION VARGAS AKA CONCEPCION ESPINOZA to CONSUMERS CREDIT UNION bearing the date 11/15/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1233933012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-01-102-053-1172

Property more commonly known as: 1189 E GREENBRIAR LANE, PALATINE, IL 60074.


Dated on 06/22/2021 (MM/DD/YYYY)

CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION

By:   
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/22/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signee(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 424804615 CONSUMERS CREDIT UNI T212106-01:59:09 [C-2] RCNLI1



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Loan Number 0154349575

'EXHIBIT A'

UNIT E IN BUILDING 8 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS



\*424804615\*



\*D0079474072\*

Property of Cook County Clerk's Office