

UNOFFICIAL COPY

Doc#: 2118816097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2021 12:27 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0020778098

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HUBERT J CIOROMSKI AS TRUSTEE OF THE HUBERT J CIOROMSKI TRUST DATED JANUARY 07, 2002 AND LORI HILSON GADED NKA LORI H CIOROMSKI to PNA BANK bearing the date 09/09/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0226655007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN SMITH AND HILL'S PARK RIDGE MANOR, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-22-115-003-0000

Property more commonly known as: 2431 FARRELL AVE PARK RIDGE, IL 60068.

Dated on 06 02 2021 (MM/DD/YYYY)

POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/22/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA who has/have satisfactorily identified him/her/herselves as the signer(s) to the above referenced document.

Narissa Radcliff

Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425341490 POLISH NATIONAL ALLI T212106-01:59:09 [C-1] RCNLI



D0079474077