

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2118817045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2021 11:35 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES B KIM AND MIKYUNG KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **03/15/2018** and recorded on **03/29/2018**, in Book N/A at Page N/A, and/or as Document **1808808033** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-26-300-027-0000**

Property Address: **4 S COVE DR SOUTH BARKINGTON, IL 60010-9592**

Witness the due execution hereof by the owner of said mortgage on **06/24/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **06/24/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672161971

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LOAN NUMBER: 7672161971

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:**

**LOT 148 IN THE COVES OF SOUTH BARRINGTON UNIT NUMBER 6 BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO JAMES B. KIM AND MIKYUNG KIM, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY BY DEED FROM DAN P. LARSEN AND MARY J. LARSEN, HUSBAND AND WIFE RECORDED 06/27/2017 IN DEED DOCUMENT NO. 1717847078, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.**

Property of Cook County Clerk's Office