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Doc#. 2118817027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/07/2021 10:31 AM Pg: 1 of 3

WARRANTY DEED

ILLINOIS STATUTORY

Dec ID 20210601664751

ST/CO Stamp 0-731-997-456 ST Tax \$455.00 CO Tax \$227.50

City Stamp 0-206-574-864 City Tax: \$4,777.50

THE GRANTORS.

JEFFREY B. SCHULMAN and ALISON M. SHAPIRO n/k/a ALISON SCHULMAN, hasband and wife,

for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT unto

SPENDER T. YUEN and STEPHEN KELLY, a married couple,

of 30 Crestine Dr., not 3, San Francisco, CA 9413/GRANTEES, not as tenants in common, not as joint tenants, but as I ENANTS BY THE ENTIRETY the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE A TACHED EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for and subsequent years; covenants, conditions and restrictions of record, if any.

TO HAVE AND TO HOLD, the same unto the Grantee, and to the proper use, benefit and behoof, forever of Grantee.

Permanent Index Number (PIN): 14-21-308-060-1003

Property Address: 656 West Buckingham, Unit 2E, Chicago, IL 60657

IN WITNESS WHEREOF, said Grantors has caused their name to be signed to these presents this _

FIRST AMERICAN TITLE

FILE # 309 5483

JEFFREYB. SCHULMAN

LISON M SHAPIRO MILE AL ISON SCHAL MAN

191

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STATE OF	Ohio)) SS.)
COUNTY OF	Cyahoga	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JEFFREY B. SCHULMAN and ALISON M. SHAPIRO n/k/a ALISON SCHULMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4



JANET M BAUER Notary Public In and for the State of Ohio My Commission Expires March 23, 20 2-3

This instrument was prepared by:

C/6/7/5 O/5/ Scott Yu, Three First National Plaza, Suite 2222, Chicago, Illinois 60602

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Notary Public

ender T. Yven 6 W. Bucking ham, Unit 2E

2118817027 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 201 IN 656 BUCKINGHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25571242, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Permanent Index #'s: 14-21-308-060-1003 (Vol. 485)

West.

TODO OF COOK COUNTY CLOTH'S OFFICE Property Address: 656 West Buckingham, Unit 2E, Chicago, Illinois 60657