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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2118833107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2021 11:37 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMC SPECIALTY MORTGAGE LLC**, owner of record of a certain mortgage from **TIMOTHY A CROOK** to **AMERIQUEST MORTGAGE COMPANY**, dated **02/05/2004** and recorded on **03/10/2004**, in Book N/A at Page N/A, and/or as Document **0407035298** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 101 IN FRANK DILUGACH'S SANOLA PARK SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF BLOCK 7 AND SUBDIVISION BLOCKS 1 AND 2 IN THE SUBDIVISION OF BLOCK 8 IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **25-09-409-012-0000**

Property Address: **323 W 100TH PL CHICAGO, IL 60628**

Witness the due execution hereof by the owner of said mortgage on **06/24/2021**.

CHASE MORTGAGE HOLDINGS, INC., S/B/M TO JPMC SPECIALTY MORTGAGE LLC



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **06/24/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **CHASE MORTGAGE HOLDINGS, INC., S/B/M TO JPMC SPECIALTY MORTGAGE LLC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0068464825
MIN: **100015000684648257**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office