

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Ankita Vaghela
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2118925157 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/08/2021 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Ankita Vaghela

Lender ID: 74S
Loan #: 4011175660
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM M CRAMER AND PAMELA M CRAMER, HIS WIFE AS JOINT TENANTS

Original Mortgagee(s): **HARRIS N.A.**

Dated: 05/24/2011 Recorded: 06/17/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1116808415

Loan Amount: **\$102983.00**

Legal Description: LOT 7 IN BLOCK 12 IN PROVIDENT LAND MUTUAL LAND ASSOCIATION, A SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, AND 54 TO 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-20-225-015-0000**

County: Cook County, State of Illinois

Property Address: 902 ASH ST, WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/25/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/25/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, AUTHORIZED SIGNOR** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Ankita Vaghela**

Property of Cook County Clerk's Office