Doc#. 2118933076 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/08/2021 10:01 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose address is P.O. Pox 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KATHRYN PROPER, A SINGLE WOMAN

Original Mortgagee: MORGAN STANLEY CREDIT CORPORATION

Date of Mortgage: 5/18/2011 Note Amount: \$170,000.00 Date Recorded: May 31, 2011

Book/Page/Instrument Number: Document # 1115150004

Property Address: 530 N LAKESHORE DR #1807, CHICAGO, IL 60611 SEE ATTACHED EXHIBIT A

Parcel # 17-10-211-024-1093

IN WITNESS WHEREOF, the said MORTGAGE 21 CCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, by the officer duly authorized, has executed the foregoing instrument on 06/25/2021.

'ROPER *21065569*
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE

By:

Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on June 25, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C, LAFFE' (TY

My Notary ID # 1150,004

Expires November 30, 20,22

UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCLL 1:

UNIT 1807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMNON ELEMENTS IN 530 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED 07/31/2003 AS LOCUMENT NO. 0321245006, AS AMENDED, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE NO. 401, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION RECORDED 07/31/2003 AS DOCUMENT NO. 0321245006.

PERMANENT INDEX NUMBER: 17-10-211-024-1093

PROPERTY ADDRESS: 530 N. LAKESHORE DR, #1807, CHICAGO, IL The Office

60611

21065569

BSI/BSI/RLS/STM