

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#. 2118933079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/08/2021 10:02 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100026045**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Foundation Two, Inc., an Illinois Corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **05/09/2017** Recorded: **05/18/2017**
Instrument: **1713808096** in Cook County, Illinois
Property Address: **2535 W. Lawrence Ave, 4756 N. Maplewood Ave., Chicago, IL 60625**
Parcel Tax ID: **13-13-204-005-0000**
Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/25/2021**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*
Name: **Carol Arnett-Harrison**
Title: **Authorized Officer**

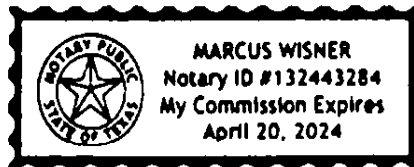
STATE OF Texas } s.s.
COUNTY OF Tarrant

On **06/25/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marcus Wisner

Notary Public: **Marcus Wisner**
My Commission Expires: **04/20/2024**
Commission #: **132443284**



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Legal Description

For APN/Parcel ID(s): 13-13-204-005-0000

LOTS 1 AND 2 IN BLOCK 4 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office