UNOFFICIAL COPY

Doc#. 2119046154 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/09/2021 11:28 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0607379393

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ERNESTO LIMA PADILLA AND JENNY LIMA to MORTGAGE FUECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NE SWORK, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/20/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2105633024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN CICERO AVENUE 78TH STKEET SUBDIVISION, BEING A SUBDIVISION OF WEST 1170.28 FEET OF THE SOUTH 1/9 OF THE NORTH 9/12 EAST OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1928, AS DOCUMENT NUMBER 10004840 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-28-421-012-0000

Property is commonly known as: 7808 LAMON AVE, BURBANK, IL 60459.

Dated this 28th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSOR'S AND ASSIGNS

J B OWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425431375 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 109412800025019814 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252136-12:21:51 [C-2] ERCNIL1





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Loan Number 0607379393

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of June in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 425431375 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100412800025019814 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T282106-12:21:51 [C-2] ERCNIL1

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