

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
SAMEER SIDDIK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2119046243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/09/2021 12:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: SAMEER SIDDIK

Loan #: **3000416978**
Investor Loan #: **1740386554**
MIN: **100982411607210027**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): REED HUSHKA AND URISARA PUTTAMASATTAYASONTI AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/06/2016 Recorded: 10/14/2016 as Instrument No: 1628346124

Loan Amount: **\$320000.00**

Legal Description: **UNIT 1 IN THE 1150 WEST OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 AND ALL OF LOT 15 EXCEPT SOUTH 103 THEREOF IN BLOCK 26 IN OGDEN ADDITION TO CHICAGO IN SECTION 8. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90102482 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

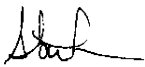
Parcel Tax ID: **17-08-228-034-1001**

County: Cook County, State of Illinois

Property Address: 1150 W OHIO STREET APT 1W CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns

By: 

Name: **STARR LACKS**

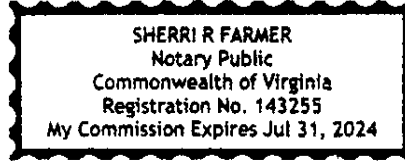
Title: **Assistant Vice President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **06/28/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **SAMEER SIDDIK**

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