## **UNOFFICIAL COPY**

Doc#. 2119046203 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/09/2021 11:43 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0578727542

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83/62
PH. 208-528-9895
PARCEL NO. 14-07-421-04 -1/12

## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL CROUP INC., THE., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 05, 2013 executed by ANDREEA F. IONESCU A/K/A ANDREEA IONESCU, AN UNMARRIED WOMAN AND ELODIE C. KLEIN AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEI'S"), AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND AGSIGNS, Original Mortgagee, and recorded on AUGUST 29, 2013 as Instrument No. 1324122138 in the Office of the Recorder of Dee's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 4847, 1-W TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD AT RAVENSWOOD CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94332678 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, FOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4847 N RAVENSWOOD AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JUNE 25, 2021, before me, LETICIA SHARADIN, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such perporation executed the same.

LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)

NOTARY PUBLIC

LETICIA SHARADIN
Notary Public, State of Texas
Comm. Expires 04-29-2025
Notary ID 1588865

POD: 20210611 SH8070117IM - LR - IL

Page 1 of 1

MIN. 100053550306310403

MIN: 100052550396219403

MERS PHONE: 1-888-679-6377