

# UNOFFICIAL COPY

**PREPARED BY:**  
REGIONS BANK  
DONNA BURCH  
5214 LINCOLN ROAD EXTENSION  
P O BOX 18001  
HATTIESBURG MS 39402

Doc#: 2119006220 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/09/2021 03:46 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
REGIONS BANK  
DONNA BURCH  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG MS 39404-8001

**SUBMITTED BY:** DONNA BURCH

Loan #: **0001898014118**  
Investor Loan #: **1730184121**  
MIN: **100052550362001025**  
MERS Phone #: **(888) 679-6377**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NICHOLE PAINTER KING NKA NICHOLE PAINTERS MILZ AS TRUSTEE OF THE NICHOLE PAINTER KING LIVING TRUST DATED DECEMBER 9, 2009

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 09/28/2012 Recorded: 10/10/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1228433063 Re-Recorded on **05/15/2014**, In Book/Reel/Liber: N/A, Page/Folio: N/A, as instrument Number: **1413522098**

Loan Amount: **\$405000.00**

Legal Description: **LOT 380 AND THE NORTHERLY 1/2 OF LOT 379 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-03-122-014-0000**

County: Cook County, State of Illinois

Property Address: 6070 N FOREST GLEN AVE CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **KATHIE COOK**

Title: **Vice-President**

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STATE OF Tennessee } s.s.  
COUNTY OF SHELBY

On **06/28/2021**, before me, **JOYCE A. HUNT**, Notary Public, personally appeared **KATHIE COOK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Joyce A. Hunt*



Notary Public: **JOYCE A. HUNT**  
My Commission Expires: **12/06/2021**

Drafted By: **DONNA BURCH**

Property of Cook County Clerk's Office