

UNOFFICIAL COPY

Doc#. 2119018130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/09/2021 06:11 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0052964046

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARTIN J. MOLONEY IV AND SARA HARDING** to **BAXTER CREDIT UNION** bearing the date 05/09/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 141364112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 4 IN IVY HILL SUBDIVISION, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-17-405-004-0000


Property more commonly known as: 1915 N BURKE DR, ARLINGTON HEIGHTS, IL 60004.

Dated on 06/23/2021 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/23/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425316647 BCU T222106-03:18:16 [C-1] RCN11



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