UNOFFICIAL COPY

Doc#. 2119018133 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/09/2021 06:12 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200791724

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFREY KUEMPEL AND KATHLEEN S KUEMPEL, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/06/2018 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1816613085.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-36-100-034-1059

Property commonly known as: 3125 W FULLERTON AVE APT 421, CHICAGO, IL 60647

Dated this 25th day of June in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of June in the year 2021 by Charyee D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Cwensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425046798 T242106-08:08:19 [C-2] ERCNIL1

OFFICIAL SEAL

STARLA BROWN

FRY PARILY - MENTLONY

STATE ATLANCE

COMM. Explor *1/28/2014

DEKY PITE

D0079659674

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Exhibit A



PARCEL 1

UNIT 421 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM, AS DECIMATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SZACE NO. 20 AND B-53, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION ATTACHED THERETO, IN COOK COUNTY, ILLINOIS